

APPLICATION FOR A NATURAL RESOURCES PROTECTION ACT PERMIT

→ PLEASE TYPE OR PRINT IN BLACK INK ONLY

1. Name of Applicant:		Evergreen Wind Power III, LLC Attn: Ryan Chaytors		4. Name of Agent:		Stantec Attn: Brooke Barnes							
2. Applicant's Mailing Address:		85 Wells Avenue, Suite 305 Newton, MA 02459		5. Agent's Mailing Address:		30 Park Drive Topsham, ME 04086							
3. Applicant's Daytime Phone #:		617-767-6956		6. Agent's Daytime Phone #:		729-1199							
7. Applicant's Email Address (if applicant requests decision by email):				rchaytors@firstwind.com									
8. Agent's Email Address (if agent requests to receive decision by email)				brooke.barnes@stantec.com									
9. Location of Activity: (Nearest Road, Street, Rt.#)		East of Lincoln, north and south of Route 6		10. Town:		Mattawamkeag, Winn, Lincoln, Lee, Burlington							
11. County:		Penobscot											
12. Type of Resource: (Check all that apply)		<input checked="" type="checkbox"/> River, stream or brook <input type="checkbox"/> Great Pond <input type="checkbox"/> Coastal Wetland <input checked="" type="checkbox"/> Freshwater Wetland <input type="checkbox"/> Wetland Special Significance <input type="checkbox"/> Significant Wildlife Habitat <input type="checkbox"/> Fragile Mountain		13. Name of Resource:		Various unnamed streams and wetlands							
				14. Amount of Impact: (Sq.Ft.)		Fill: 6,189 sq. ft. of wetland fill 310 sq. ft. of stream crossing Dredging/Veg Removal/Other: 35 acres of veg removal							
15. Type of Wetland: (Check all that apply)		<input checked="" type="checkbox"/> Forested <input checked="" type="checkbox"/> Scrub Shrub <input checked="" type="checkbox"/> Emergent <input type="checkbox"/> Wet Meadow <input type="checkbox"/> Peatland <input type="checkbox"/> Open Water <input type="checkbox"/> Other _____		FOR FRESHWATER WETLANDS <table border="1"> <thead> <tr> <th>Tier 1</th> <th>Tier 2</th> <th>Tier 3</th> </tr> </thead> <tbody> <tr> <td> <input type="checkbox"/> 0 - 4,999 sq ft. <input type="checkbox"/> 5,000-9,999 sq ft <input type="checkbox"/> 10,000-14,999 sq ft </td> <td> <input type="checkbox"/> 15,000 – 43,560 sq. ft. </td> <td> <input checked="" type="checkbox"/> > 43,560 sq. ft. or <input type="checkbox"/> smaller than 43,560 sq. ft., not eligible for Tier 1 </td> </tr> </tbody> </table>				Tier 1	Tier 2	Tier 3	<input type="checkbox"/> 0 - 4,999 sq ft. <input type="checkbox"/> 5,000-9,999 sq ft <input type="checkbox"/> 10,000-14,999 sq ft	<input type="checkbox"/> 15,000 – 43,560 sq. ft.	<input checked="" type="checkbox"/> > 43,560 sq. ft. or <input type="checkbox"/> smaller than 43,560 sq. ft., not eligible for Tier 1
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16. Brief Activity Description		The Rollins Wind Project is a 60 megawatt wind energy facility with an approximately 8.8 mile transmission line, and associated facilities.											
17. Size of Lot or Parcel & UTM Locations:		<input type="checkbox"/> _____ square feet, or <input type="checkbox"/> _____ acres		UTM Northing: 5023800 UTM Easting: 550008									
18. Title, Right or Interest: <i>See Application Section 2</i>		<input checked="" type="checkbox"/> own <input checked="" type="checkbox"/> lease <input checked="" type="checkbox"/> purchase option <input checked="" type="checkbox"/> written agreement											
19. Deed Reference Numbers:		Book#: _____ Page: _____		20. Map and Lot Numbers:		Map #: _____ Lot #: _____							
21. DEP Staff Previously Contacted:		James Cassida, Rebecca Maddox		22. Part of a larger project:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
23. Resubmission of Application?		<input type="checkbox"/> Yes → <input checked="" type="checkbox"/> No		If yes, previous application # _____ Previous project manager: _____		After-the-Fact: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
24. Written Notice of Violation?		<input type="checkbox"/> Yes → <input checked="" type="checkbox"/> No		If yes, name of DEP enforcement staff involved: _____ 25. Previous Wetland Alteration:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
26. Detailed Directions to the Project Site:		Approximately 5 miles east of Lincoln on Route 6, take Half Township Road on your right to reach Rollins South. Approximately 7 miles east of Lincoln on Route 6, just before the Lincoln/Lee town line, gated road on your left leads to Rollins North.											
27. TIER 1		TIER 2/3 AND INDIVIDUAL PERMITS											
<input type="checkbox"/> Title, right or interest documentation <input type="checkbox"/> Topographic Map <input type="checkbox"/> Narrative Project Description <input type="checkbox"/> Plan or Drawing (8 1/2" x 11") <input type="checkbox"/> Photos of Area <input type="checkbox"/> Statement of Avoidance & Minimization <input type="checkbox"/> Statement/Copy of cover letter to MHPC		<input checked="" type="checkbox"/> Title, right or interest documentation <input checked="" type="checkbox"/> Topographic Map <input checked="" type="checkbox"/> Copy of Public Notice/Public Information Meeting Documentation <input checked="" type="checkbox"/> Wetlands Delineation Report (Attachment 1) that contains the Information listed under Site Conditions <input checked="" type="checkbox"/> Alternatives Analysis (Attachment 2) including description of how wetland impacts were Avoided/Minimized		<input checked="" type="checkbox"/> Erosion Control/Construction Plan <input checked="" type="checkbox"/> Functional Assessment (Attachment 3), if required <input type="checkbox"/> Compensation Plan (Attachment 4), if required <input checked="" type="checkbox"/> Appendix A and others, if required <input checked="" type="checkbox"/> Statement/Copy of cover letter to MHPC <input type="checkbox"/> Description of Previously Mined Peatland, if required									
28. FEES Amount Enclosed:		\$14,401.91 (includes Site Location application fee)											

CERTIFICATIONS AND SIGNATURES LOCATED ON PAGE 2

03/07

IMPORTANT: IF THE SIGNATURE BELOW IS NOT THE APPLICANT'S SIGNATURE, ATTACH LETTER OF AGENT AUTHORIZATION SIGNED BY THE APPLICANT.

By signing below the applicant (or authorized agent), certifies that he or she has read and understood the following :

DEP SIGNATORY REQUIREMENT

PRIVACY ACT STATEMENT

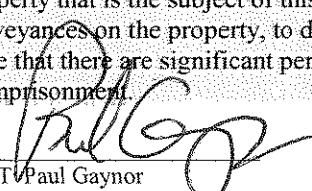
Authority: 33 USC 401, Section 10; 1413, Section 404. Principal Purpose: These laws require permits authorizing activities in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Disclosure: Disclosure of requested information is voluntary. If information is not provided, however, the permit application cannot be processed nor a permit be issued.

CORPS SIGNATORY REQUIREMENT

USC Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry shall be fined not more than \$10,000 or imprisoned not more than five years or both. I authorize the Corps to enter the property that is subject to this application, at reasonable hours, including buildings, structures or conveyances on the property, to determine the accuracy of any information provided herein.

DEP SIGNATORY REQUIREMENT

"I certify under penalty of law that I have personally examined the information submitted in this document and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the information is true, accurate, and complete. I authorize the Department to enter the property that is the subject of this application, at reasonable hours, including buildings, structures or conveyances on the property, to determine the accuracy of any information provided herein. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment."

SIGNATURE OF APPLICANT  Paul Gaynor


Date: 10/24/08

NOTE: Any changes in activity plans must be submitted to the DEP and the Corps in writing and must be approved by both agencies prior to implementation. Failure to do so may result in enforcement action and/or the removal of the unapproved changes to the activity.

"I hereby authorize the DEP to send me an electronically signed decision on the license I am applying for with this application by emailing the decision to the address located on the front page of this application (see #4 for the applicant and #9 for the agent. Do not sign if you elect to "opt out" or receive the decision via regular mail.

Signed (Applicant) 

Date: 10/24/08

Signed (Agent) 

Date: 10/27/08

Brooke Barnes